

**Committee:** General Licensing Committee

**Date:** Wednesday 21 May 2025

**Time:** 6.30pm, or on the rising of Council, whichever is later

**Venue:** 39 Castle Quay, Banbury, OX16 5FD

### **Membership**

To be appointed at the Annual Council Meeting on Wednesday 21 May 2025

## **AGENDA**

1. **Appointment of Chairman for the municipal year 2025/2026**
2. **Appointment of Vice-Chairman for the municipal year 2025/2026**

**Councillors are requested to collect any post from their pigeon hole in the Members' Lounge at the end of the meeting.**

### **Information about this Meeting**

#### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221534 prior to the start of the meeting.

#### **Declarations of Interest**

Members are asked to declare interests at the start of the relevant agenda item.

#### **Evacuation Procedure**

If you hear the fire alarm, please leave the building via the nearest available exit. The fire assembly point is outside the Premier Inn, adjacent to the canal.

**Access to Meetings**

If you have any special requirements, such as a large print version of these papers or special access facilities to view a meeting online or attend a meeting in person, please contact the officer named below, giving as much notice as possible before the meeting.

**Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

**Queries Regarding this Agenda**

Please contact Aaron Hetherington / Patrick Davis, Democratic and Elections  
democracy@cherwell-dc.gov.uk, 01295 221534

**Shiraz Sheikh**  
**Monitoring Officer**

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